

# City of Glenns Ferry

110 East 2nd Avenue ~ P. O. Box 910 ~ Glenns Ferry, ID 83623  
208-366-7418 ~ fax 208-366-2238

**MAYOR**  
JoAnne Lanham

**CITY COUNCIL**  
Chris A. Bryant, President  
Billie L. Dillon, Vice-President  
Alan Crane  
Traci Stewart

## CITY COUNCIL SPECIAL MEETING AGENDA

*Thursday, October 25, 2012 at 6:00 pm*

*“Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and City Council are expected to be truthful and honest to the best of the ability of the presenter.”*

**1. OPEN MEETING / ROLL-CALL ATTENDANCE:**

\_\_\_\_\_ Chris Bryant

\_\_\_\_\_ Alan Crane

\_\_\_\_\_ Traci Stewart

\_\_\_\_\_ Billie Dillon

\_\_\_\_\_ Mayor JoAnne Lanham

**2. ADOPTION of the AGENDA:**

**3. DISCUSSION: Comprehensive Plan by Geoff Schroeder.**

**5. ADJOURN:**

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## CITY COUNCIL REGULAR MEETING

### AGENDA

**Tuesday, October 25, 2012 at 7:00 pm**

*“Although the City of Glenns Ferry no longer requires sworn testimony, all presentations before the Mayor and City Council are expected to be truthful and honest to the best of the ability of the presenter.”*

1. **Open Meeting / Roll-call Attendance:**  
\_\_\_\_\_ Chris Bryant \_\_\_\_\_ Traci Stewart  
\_\_\_\_\_ Alan Crane \_\_\_\_\_ Billie Dillon  
\_\_\_\_\_ Mayor JoAnne Lanham
2. **Pledge of Allegiance:**
3. **Motion To: Adopt Agenda:**
4. **Public Comments (for information purposes only on items not placed on the meeting agenda – no actions or decisions can be made on public comments – please limit public comments to three (3) minutes.):**
5. **Motion To: Approve Consent Agenda (Roll-call Vote):**
  - A. **Approve Accounts Payable for October 2012:**
  - B. **Approve Minutes of City Council Meeting for, October 9, 2012:**

6. **Items Moved from Consent Agenda for Further Discussion:**
  
7. **Discuss/Approve: Tony Bowler, Hagerman Business Center, Flyer Advertisement Presentation:**
  
8. **Continued Discussion: Reviewing Water & Sewer Rates:**
  
9. **Mayor & City Council Updates & Comments:**
  
10. **City Department Reports:**
  - A. **Library – Lily Hampton:**
  - B. **Police – Captain Bob Peace:**
  - C. **Fire – Chief Bob Janousek:**
  - D. **Public Works – Jeff Cook:**
  - E. **City Treasurer – Debra Rowan:**
  - F. **City Engineer – Paul Stevens, J-U-B Engineers**
  
11. **Executive Session per Idaho State Code [67-2345 (1) (b) personnel; (c) acquired real estate; (f) pending litigation]:**
  
12. **Adjourn:**